



AGENDA
CITY SELECTION COMMITTEE
COUNTY OF RIVERSIDE
WEDNESDAY, MAY 1, 2024
JW MARRIOTT DESERT SPRINGS RESORT & SPA
74-855 COUNTY CLUB DRIVE PALM DESERT, CA 92260
DIRECTOR SUITE B

NOTICE IS HEREBY GIVEN that a meeting of the City Selection Committee will be held on Wednesday, May 1, 2024, at 4:30 p.m.

AGENDA

4:30 PM

CALL TO ORDER

REGULAR SESSION

ROLL CALL

APPOINTMENTS AND ACTION ITEMS:

1. Nomination and Election of 2024 Chair to the City Selection Committee.
2. Nomination and Election of 2024 Vice-Chair to the City Selection Committee, currently held by Steve Manos, Mayor, City of Lake Elsinore. Steve Manos is seeking reappointment.
3. Approval of the Minutes of the February 28, 2023, City Selection Committee Meeting.
4. Nomination and Election of one Regular City Member from the western portion of Riverside County to the Riverside Local Agency Formation Commission (LAFCO), currently held by Michael M. Vargas, Mayor, City of Perris. New term expiration is May 1, 2028. Michael M. Vargas is seeking reappointment.
5. Nomination and Election of one Alternate City Member from either the eastern or western portion of Riverside County to the Riverside Local Agency Formation Commission (LAFCO), held by Greg Newton, Mayor Pro Tem, City of Norco. New term expiration is May 1, 2028. Greg Newton is seeking reappointment.
6. Nomination and Election of one Regular City Member from the western portion of Riverside County to the Airport Land Use Commission (ALUC), currently held by Steve Manos, Mayor, City of Lake Elsinore. New term expiration is May 1, 2028. Steve Manos is seeking reappointment.



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PUBLIC COMMENT

ORAL COMMUNICATIONS FROM THE AUDIENCE ON ANY MATTER UNDER THE JURISDICTION OF THE CITY SELECTION COMMITTEE WHICH DOES NOT APPEAR ON THE AGENDA

Members of the public are encouraged to address the City Selection Committee. Anyone who wishes to speak must submit a comment request card to the Clerk. Each speaker should begin by identifying themselves for the record and is allowed up to three (3) minutes.

ADJOURNMENT

*Accommodation under the Americans with Disabilities Act and agenda in alternate formats are available upon request. **Requests must be made at least 72 hours prior to the meeting.** Later requests will be accommodated to the extent feasible. Please telephone the Clerk of the Board office at (951) 955-1069, from 8:00 a.m. to 5:00 p.m., Monday through Friday.*